

**DALTON
FIRE
DISTRICT**

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20 FLANSBURG AVENUE
DALTON, MA. 01226

**DALTON FIRE DISTRICT MEETING POSTING
20 FLANSBURG AVENUE
THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON
TUESDAY JULY 21, 2026 AT 6:30 PM IN THE FIRE STATION.**

AGENDA

**** This meeting is being audio recorded for minutes only audio will be deleted once minutes are approved. ****

○ **General Business**

- **Approval of minutes**
 - **June 30, 2026**

Public Address to the Board:

This is the time when the public may address the Board on any item listed on the meeting agenda or on any issue or matter of the Fire District.

Fire/Ambulance

- **Run reports summary**
 - **Fire**
 - **EMS**
- **Apparatus updates**
 - **Ladder truck outfitting nearly complete. Radios, lights, tools, etc have been installed. Training and sign off program has been implemented and has begun being carried out. Expect to have truck in service in coming weeks. This was delayed due to an unexpected service issue that has been resolved.**
 - **Car 1 command vehicle has reached a point where it is no longer suitable for reliable operational service due to its age, condition, and increasing maintenance requirements. The cost of repairs have adversely affected the vehicle's dependability and cost-effectiveness. In the interest of maintaining safe and reliable emergency response capabilities, the department will begin researching and evaluating replacement options. A recommendation, including potential vehicle specifications and funding considerations, will be presented to the Commissioners for review and consideration at a future meeting.**
- **Personnel updates**
 - **Addition of 3 new call FF recruits.**
 - **Still actively recruiting for an additional paramedic, and potentially filling additional EMT/FF positions to maintain a 3 per shift rotation.**
- **Building committee updates**
 - **MissionCIT assessment has reached draft status. The Committee has received the draft, met, and provided MCIT with feedback. We are expecting the final draft in coming days, and expect to present to the commissioners at the August meeting.**

Water Department

- Tighe & Bond Tank Elevations and SCADA.
- Overflowed tanks for designed fluid level.
- Hot water power washer.
- Summer Help painting, mowing and weed whacking.
- Truck 4 Resurrected.
- Main St Cemetery Break.

Administration Report

- AR Balance of semi-annual water bills
 - Shut Off Notices
 - Year End Reporting
 - FY27
-
- Other Business

Posted by: Melanie Roucoulet
07/17/2026

If you need reasonable accommodation in order to participate in the meeting, contact the ADA Coordinator (413)684-6118 ext 2 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodation requires the hiring of outside contractors who may not be available if requested immediately before the meeting.