

**DALTON
FIRE
DISTRICT**

(413) 684-6118 Treasurer
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20 FLANSBURG AVENUE
DALTON, MA. 01226

**DALTON FIRE DISTRICT MEETING POSTING
20 FLANSBURG AVENUE**

**THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON
TUESDAY, OCTOBER 29, 2024 AT 6:30 PM IN THE FIRE STATION.**

AGENDA

**** This meeting is being audio recorded for minutes only audio will be deleted once minutes are approved. ****

- Approval of minutes
 - September 24, 2024
 - Regional EMS Study – Tom Irwin
- Fire/Ambulance Report
 - Breast Cancer Awareness fundraiser
 - Ambulance Committee
 - Ladder Truck
 - OSHA Approval
- Water Department Report
 - Discussion regarding developing rates and connection policies for Accessory Dwelling Units (ADU's) and Mobile Accessory Dwelling Units (MADU's).
 - LSL Inventory progress report.
 - Cybersecurity Grant
 - Water Superintendent's Report.
- Administration Report
 - A/R water aging report
 - New Water Bills
 - Scanlon
 - Vadar

Posted by: Melanie Roucoulet
10/24/2024

If you need reasonable accommodation in order to participate in the meeting, contact the ADA Coordinator (413)684-6118 ext 2 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.