DALTON FIRE DISTRICT MEETING POSTING 20 FLANSBURG AVENUE THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON TUESDAY, SEPTEMBER 24, 2024 AT 6:30 PM IN THE FIRE STATION.

<u>AGENDA</u>

** This meeting is being audio recorded for minutes only audio will be deleted once minutes are approved. **

- 1. Executive Session
 - Discussion of Northern Fire & Equipment ladder truck options with Council.
- 2. Return to Open Meeting
 - Approval of minutes
 - August 27, 2024
 - September 5, 2024
 - Berkshire Woodland Management Bid Award
- 3. Fire/Ambulance Report
 - Ambulance Committee
 - August Calls
 - Training
 - OSHA Update

4. Water Department Report

- Superintendent's Report
- Update on Cybersecurity Grant Application
- Request approval for the Superintendent to oversee the administration and utilization of Cybersecurity Grant
- Update on "Lead Service Line Inventory Project"
- 5. Administration Report
 - A/R water aging report

- Water Bills
- Umas Accounting Training
- Public records request
- Open Meeting Law Complaints

Posted by: Melanie Roucoulet 09/19/2024

If you need reasonable accommodation in order to participate in the meeting, contact the ADA Coordinator (413)684-6118 ext 2 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.