

**DALTON
FIRE
DISTRICT**

(413) 684-6118
(413) 684-0500
(413) 684-6124

20 FLANSBURG AVENUE

DALTON, MA 01226-1409

NEW WATER SERVICE CONNECTION PERMIT # _____ **DATE** _____

SUBJECT TO ANY AND ALL LAWS, REGULATIONS, STANDARDS, GUIDELINES, AND POLICIES OF THE DALTON FIRE DISTRICT WATER DEPARTMENT AND ANY TOWN, STATE OR FEDERAL AGENCY, DEPARTMENT OR BODY OTHERWISE HAVING JURISDICTION AND FURTHER SUBJECT TO THE SPECIFIC TERMS, CONDITIONS AND RESTRICTIONS PRINTED OR WRITTEN HEREINBELOW OR ATTACHED, PERMISSION IS HEREBY GRANTED TO:

NAME: _____

ADDRESS: _____

TO: SITE LOCATION: _____ LOT # _____

SIZE OF WATER SERVICE CONNECTION: _____ MAIN SIZE AND TYPE: _____

TOWN OF DALTON HIGHWAY DEPARTMENT STREET EXCAVATION PERMIT (FOR OWNER) PERMIT No. _____

THE PERMITTEE SHALL ABIDE BY ALL RULES AND REGULATIONS ADAPTED SEPTEMBER 1985 BY THE DALTON FIRE DISTRICT SEE ATTACHED SHEETS FROM APPLICATION FOR PERMIT.

CONNECTION DATE: _____ FINAL INSPECTION DATE: _____ PASSED: _____ FAILED: _____

THE DALTON FIRE DISTRICT WATER DEPARTMENT WILL PROVIDE THE FOLLOWING MATERIAL FOR NEW WATER SERVICE CONNECTION:

- 1) PROPER SIZED TAPPING SADDLE TO FIT WATER MAIN
- 2) PROPER SIZED BALL CORPERATION TO FIT TAPPING SADDLE
- 3) PROPER SIZED BALL CURB STOP
- 4) PROPER SIZED CURB STOP BOX, CAP AND ROD
- 5) PROPER SIZED SECTION OF COPPER TUBING FROM CORPORATION TO CURB STOP
- 6) TAP WATER MAIN IN DISTRIBUTION SYSTEM
- 7) 1" X 1" # 7 U2-2 DUAL CHECK BACKFLOW PREVENTER
- 8) METER SPACE BAR WITH TWO TAIL END PIECES AND GASKETS

THE PERMITTEE WILL BE RESPONSIBLE FOR THE FOLLOWING:

- 1) DIGSAFE PERMIT # FOR JOB
- 2) ROAD EXCAVATION PERMIT THROUGH TOWN OF DALTON HIGHWAY DEPARTMENT
- 3) EXCAVATION OF DITCH FOR NEW WATER CONNECTION AT DESIGNATED DISTRIBUTION MAIN
- 4) EXCAVATION OF NEW WATER LINE DITCH FROM NEW CURB STOP TO STRUCTURE FOUNDATION
- 5) BACKFILLING, COMPACTION, LOAMING AND SEEDING OF EXCAVATION TRENCH IN TOWN RIGHT-OF-WAY
- 6) BACKFILLING, COMPACTION AND BLACKTOPPING TOWN STREET, ROAD, OR RIGHT-OF-WAY PER TOWN OF DALTON HIGHWAY SPECIFICATIONS
- 7) THE WATER DEPARTMENT WILL NEED A **72 HOUR NOTICE** BEFORE MAKING TAP INTO WATER MAIN AND FINAL INSPECTION: **CALL 684-6124**

PLUMBER: _____
(NAME) (ADDRESS) (TELEPHONE NUMBER)

CONTRACTOR: _____
(NAME) (ADDRESS) (TELEPHONE NUMBER)

IN CONSIDERATION OF ISSUANCE OF SUCH A PERMIT, I HEREBY AGREE TO COMPLY WITH AND CONFORM TO ALL LAWS, RULES, ORDINANCES, GENERAL CONDITIONS OF PERMITS, REGULATIONS AND POLICIES OF THE DALTON FIRE DISTRICT, TOWN OF DALTON, STATE OR FEDERAL GOVERNMENT CONCERNING THE CONSTRUCTION AND PROPER MAINTENANCE AND OPERATION OF WATER FACILITIES AS MAY APPLY. I FURTHER AGREE TO HOLD HARMLESS THE SAID DALTON FIRE DISTRICT, THE TOWN OF DALTON AND ITS AGENTS FROM ANY AND ALL LOSS, COST, DAMAGE, OR EXPENSES IN CONNECTION WITH OR CONSEQUENT UPON THE PERFORMANCE OF SAID WORK AND TO WAIVE ALL CLAIMS FOR DAMAGE IN CASE OF REVOCATION OF ANY PERMIT ISSUED PIRSUANT TO THIS PERMIT.

(PERMITTEE SIGNATURE) TELEPHONE #: _____

APPROVED BY: _____ DATE: _____
(WATER COMMISSIONER OR APPOINTED AUTHORIZED DELEGATE)

THIS PERMIT EXPIRES AT MIDNIGHT ON: _____ **DIGSAFE NUMBER:** _____

Cc: () Water Dept. () Highway Dept. () Police Dept. () Fire Dept. () Board of Health () Bld. Insp. () Plumbing Insp. () Other: _____
684-6124 684-6115 684-0300 684-0500 684-6111 Ext 20 684-6111 Ext 27 684-6111 Ext 27