(413) 684-6118 Treasurer (413) 684-6124 Water (413) 684-0500 Fire (413) 684-6126 Fax

20 FLANSBURG AVENUE DALTON, MA. 01226

DALTON FIRE DISTRICT MEETING POSTING 20 FLANSBURG AVENUE

THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON TUESDAY, NOVEMBER 28, 2023 AT 6:30 PM IN THE FIRE STATION.

AGENDA

This meeting is being audio recorded for minutes purpose only, recordings will be deleted once minutes are approved

- 1. General Business
 - a. Approval of minutes
 - i. September 26, 2023
 - ii. October 31, 2023
 - b. New England Woodland.
- 2. Ambulance Report
- 3. Fire Department Report
- 4. Water Department Report
- 5. Administration Report
- 6. New Business

Executive Session:

To consider or interview applicants for employment or appointment by a preliminary screening committee if the chair declares that an open meeting will have a detrimental effect in obtaining qualified applicants; provided, however, that this clause shall not apply to any meeting, including meetings of a preliminary screening committee, to consider and interview applicants who have passed a prior preliminary screening.

Posted by: Melanie Roucoulet

10/22/23