

DALTON FIRE DISTRICT MEETING POSTING  
20 FLANSBURG AVENUE

THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON  
TUESDAY, OCTOBER 26, 2021 AT 6:30 PM IN THE FIRE STATION.

AGENDA

**\*\*This meeting is being audio recorded\*\***

1. General Business
  - a. Approval of minutes
    - i. September 28, 2021
  - b. Correspondence
  - c. Other new business
    - i. Berkshire Snow Seekers
      1. Agreement Renewal
2. Ambulance Report
  - a. Discussion of Compensation
  - b. Appoint Nico Amuso as Ambulance Director effective immediately.
3. Fire Department Report
  - a. Discussion of Fire Trucks
4. Water Department Report
  - a. Discussion of Overtime/On Call policy.
  - b. Engineering for the Greenridge Park Project.
5. Administration Report
  - a. Discuss update on The Fire District computer networking.

Posted by: Melanie Roucoulet

10/22/2021