

**DALTON FIRE DISTRICT MEETING POSTING  
20 FLANSBURG AVENUE  
THE BOARD OF WATER COMMISSIONERS WILL HOLD THEIR MONTHLY MEETING ON  
TUESDAY, FEBRUARY 27, 2024 AT 6:30 PM IN THE FIRE STATION.**

**AGENDA**

**\*\* This meeting is being audio recorded for minutes only audio will be deleted once minutes are approved. \*\***

- Executive Session, under the following considerations, about Northern Fire Equipment, Inc.:
  - To consider the purchase, exchange, lease, or value of real property between Northern Fire Equipment, Inc., and the Dalton Fire District.
  - To discuss strategy concerning possible litigation between Northern Fire Equipment Inc. and the Dalton Fire District.

**1. General Business**

- a. Approval of minutes
  - January 23, 2024
  - February 12, 2024
- b. New England Woodland
  - Updated Management Plan
  - Signature of cutting plans from commissioners

**2. Ambulance Report**

**3. Fire Department Report**

- Discussion, debate, and consideration of determinants concerning the fire apparatus's purchase, refurbing, and reconditioning by Northern Fire Equipment Inc.
- Draft Handbook discussion, questions, or concerns.
- FEMA Grants updates, questions, or concerns.
- Policies 100 Organizational Chart, 101 Purchasing, and 200 Chaplain
- Job Descriptions
- Command Structure, Incident Command System (ICS), Reorganization, promotions, responsibilities, etc...
- Separation from Service (2 members)
- Chief Tobin (ProBoard, Fire Prevention Basic and Level 1, MA Fire Chief Credential, etc.)
- Purchase mobile radios, weight equipment, fire helmets, brass, etc.
- Issued General Orders
  - a. Discussion of upgrades to the Fire Station.
    - New Security Cameras
    - Door to upstairs

4. Water Department Report

5. Administration Report

Posted by: Melanie Roucoulet

02/22/2024